

**VISTA LA JOLLA TOWNHOMES ASSOCIATION  
REGULAR MEETING TO FOLLOW  
WEDNESDAY, OCTOBER 9, 2019  
6:00 P.M.  
AT THE CLUB HOUSE**

**AGENDA**

<b>6:00 p.m.</b>	<b>I.</b>	<b>REGULAR MEETING CALL TO ORDER</b>	<b>Kurt Swanson President</b>
<b>6:01 p.m.</b>	<b>II.</b>	<b>APPROVAL OF MINUTES</b> September 11, 2019 ó Regular & Executive Session	<b>Cathy Colclasure, Secretary</b>
<b>6:15 p.m.</b>	<b>III.</b>	<b>FINANCIAL REPORT</b> September 2019	<b>Richard Heckman, Treasurer</b>
<b>6:20 p.m.</b>	<b>IV.</b>	<b>MANAGEMENT REPORT</b>	<b>Sean DeFreitas, A. McKibbin &amp; Co.</b>
		<b>FISCAL ITEMS</b>	
		A. Accounts Receivable	
		B. Annual Audit Proposals	<b>P. 2-7</b>
		C. Proposed Annual Budget	<b>P. 8-17</b>
		D. Reserve Study	
		<b>MAINTAINENCE</b>	
		A. Landscape Proposal	<b>P. 18-19</b>
		B. Pool Furniture	
		C. Tennis Courts	<b>P. 20</b>
		D. Barbeques	
		<b>ADMINISTRATIVE ITEMS</b>	
		A. Correspondence	<b>P. 21</b>
		B. Annual Meeting	
<b>6:40 p.m.</b>	<b>V.</b>	<b>EXECUTIVE MEETING CALL TO ORDER</b>	<b>Kurt Swanson, President</b>
		A. Hearing	<b>P. 22-23</b>
		B. Dog Issue	
<b>6:50 p.m.</b>	<b>VI.</b>	<b>NEW BUSINESS</b>	
<b>7:00 p.m.</b>	<b>VII.</b>	<b>ADJOURNMENT</b>	

**NEXT MEETING:  
Wednesday, November 13, 2019**