

**VISTA LA JOLLA TOWNHOMES ASSOCIATION  
REGULAR MEETING TO FOLLOW  
WEDNESDAY, JUNE 12, 2019  
6:00 P.M.  
AT THE CLUB HOUSE**

**AGENDA**

- |                  |             |   |                    |  |
|------------------|-------------|---|--------------------|--|
| <b>6:00 p.m.</b> | <b>I.</b>   | <b>REGULAR MEETING<br/>CALL TO ORDER</b>  |                    | <b>Kurt Swanson<br/>President</b>                |
| <b>6:01 p.m.</b> | <b>II.</b>  | <b>APPROVAL OF MINUTES</b>                | <b>SECTION I</b>   | <b>Cathy Colclasure,<br/>Secretary</b>           |
|                  |             | May 8, 2019 – Regular & Executive Session |                    |  |
| <b>6:15 p.m.</b> | <b>III.</b> | <b>FINANCIAL REPORT</b>                   | <b>SECTION II</b>  | <b>Richard Heckman,<br/>Treasurer</b>            |
|                  |             | May 2019                                  |                    |  |
| <b>6:20 p.m.</b> | <b>IV.</b>  | <b>MANAGEMENT REPORT</b>                  | <b>SECTION III</b> | <b>Sean DeFreitas,<br/>A. McKibbin &amp; Co.</b> |
|                  |             | <b>FISCAL ITEMS</b>                       |                    |  |
|                  |             | A. Accounts Receivable                    |                    |  |
|                  |             | <b>MAINTAINENCE</b>                       |                    |  |
|                  |             | A. Clubhouse Ideas                        |                    |  |
|                  |             | B. Windows                                | <b>P. 2</b>        |  |
|                  |             | C. Pool Furniture                         | <b>P. 3-7</b>      |  |
|                  |             | D. Tennis Courts                          | <b>P. 8-11</b>     |  |
|                  |             | E. Tree Trimming                          |                    |  |
|                  |             | F. Directory                              |                    |  |
|                  |             | G. Rear House Siding                      |                    |  |
|                  |             | <b>ADMINISTRATIVE ITEMS</b>               |                    |  |
|                  |             | A. Hearing                                | <b>P. 12</b>       |  |
|                  |             | B. Correspondence                         | <b>P. 13-15</b>    |  |
|                  |             | C. Newsletter                             | <b>P. 16</b>       |  |
| <b>6:50 p.m.</b> | <b>V.</b>   | <b>NEW BUSINESS</b>                       |                    |  |
| <b>7:00 p.m.</b> | <b>VI.</b>  | <b>ADJOURNMENT</b>                        |                    |  |

**NEXT MEETING:  
Wednesday, July 10, 2019**