



# Vista La Jolla

TOWNHOMES ASSOCIATION



FHA & VA APPROVED

Newsletter

[www.vistalajollatownhomes.com](http://www.vistalajollatownhomes.com)

November, 2017

## **2018 BUDGET**

The Board of Directors approved a budget for the 2018 fiscal year. The Budget calls for no increase in the Association monthly dues. Homeowners will be receiving the Budget packet in the upcoming weeks, and very important documents are included in this annual budget packet!

**[www.vistalajollatownhomes.com](http://www.vistalajollatownhomes.com)**

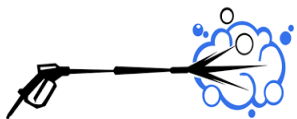
The Vista La Jolla website is getting a makeover! Check it out for monthly agendas, updated Rules and CC&Rs, Architectural applications, maintenance requests, minutes, reserving the tennis courts, and much more!

## **Sidewalks**

Precision Concrete Cutting has repaired all identified trip hazards around the community.



## **Power Washing**



The sidewalks and driveways have all been power washed.

## **Landscaping Upgrades**



TVRI/Terracare Associates is continuing to upgrade the landscaping throughout Vista La Jolla.

# ANNUAL MEETING



It's that time of year again for Vista La Jolla to have its Annual Meeting. It will be held on **Wednesday, November 8, 2017 at 6:00 pm, at the Clubhouse!** Please join us to vote for Board members and discuss topics regarding your community. While we highly encourage homeowners to attend the meeting, if you are unable to make it, please be sure to mail in your ballot before the deadline so we have a quorum! Management and the Board would love to meet members of the community and hear your suggestions, comments, or questions.

WE LOOK FORWARD TO SEEING YOU AT THE ANNUAL MEETING ON NOVEMBER 8, 2017!

## **CC&Rs AMENDMENT BALLOTS**

The Board is still seeking a quorum in order to open the ballots pertaining to the CC&Rs amendment. If you have not returned a ballot to Management, please do so immediately! If you no longer have your ballot packet and would like to be sent a new one, please contact Management at 858-551-1885. The ballots will be opened on November 8, 2017, so please return your ballot by this date!



## **VEHICLE SAFETY**

Management has received new reports of vehicle break-ins in the Vista La Jolla Community. Do your part to keep your vehicle and the community safe from prowlers!



Always take keys and fully lock your entire vehicle.

- If valuable items must be kept in your vehicle, be sure they are out of sight. Hide the garage door opener, as it is a key to your home.
- Keep your vehicles in the garage and limit parking within authorized street parking. This is the best way to protect your vehicles.
- Use an engraver to etch a CA Driver's License Number on stereos and other valuable items and vehicle parts.
- Be alert to suspicious activity like someone loitering in the neighborhood, looking in vehicle windows. Be alert to sounds. Most vehicle burglars steal things by breaking a car window. While it is happening, report suspicious activity to the Police.

**If you would like any information regarding recent events in your community, visit:**

<https://www.sandiego.gov/police/services/ewatch>

**PRIVATE SECURITY DISPATCH:  
800.290.9771**



## **Pool & Spa Heater**



Management and the Board would like to remind you that the #2 and #3 pools are not heated during the winter. The main pool located at the clubhouse will remain heated for your use during the cooler months. By shutting down the heat to two of the pools during the wintertime, it helps keep our energy costs low.

## **INSURANCE INFORMATION**

### **FARMERS INSURANCE**

**Kirk Miller Insurance Agency Inc.**

7220 Trade St. #360

San Diego, CA 92121

Phone: 858.240.2593

Fax: 858.875.0667

Email: [kmiller2@farmersagent.com](mailto:kmiller2@farmersagent.com)

CA license #: 0K05931

### **2017 Board of Directors**

Alice Buck – President  
Susan Ball – Vice President  
Rob Pleis – Treasurer  
Kurt Swanson – Secretary  
Cathy Colclasure – Director

### **Management**

**A. McKibbin & Co.**  
COMMUNITY ASSOCIATION MANAGEMENT

Sean DeFreitas – Manager  
[sean@amckibbin.com](mailto:sean@amckibbin.com)

A. McKibbin & Co.  
7529 Draper Ave., Suite D  
La Jolla, CA 92037  
Tel: 858.551.1885  
Fax: 858.551.1886

### **Next Board Meeting**

ANNUAL MEETING  
November 8, 2017  
6:00 pm  
Clubhouse